



Reconcile & New Commandment (Corrected)

Reconciliation

Usage #1

Strong's g2644 - καταλλάσσω - katallassó

Definition: To change on the part of one party only. Induced by some action on the part of another (for example Adam & Eve fell so God provided reconciliation for them & us).

This is the part God performed all on His own to transition or change from enmity (hatred or hostility) to friendship.

Romans 5:5-11 (vs. 11 reconciliation - g2643 - καταλλαγή - katallagé)

2 Corinthians 5:14-15, 18, 19

1 Corinthians 7:11 (on marriage)

Usage #2

Strong's g604 - ἀποκαλλάσσω - apokatallassó

Definition: To take an action so that the opposite party may lay aside his enmity. To change from one state to another to put away the enmity. This is so that friendship follows and no impediment remains for the unity and peace to follow.

Ephesians 2:14-16

Colossians 1:20-22

Usage #3

Strong's g1259 - διαλλάσσομαι - diallassó

Definition: To change one's own feelings towards another for the purpose of seeing a change in the other. For this one to work you must understand where your adversary (in Greek - opponent) is coming from towards you.

Matthew 5:24-25

Note: Reconciliation is not recompense, payment, wage, retribution, reward or compensation. When we are in un-forgiveness it carries forward irreconcilable differences. None of the above can apply when we are in un-forgiveness.

(Continued on Page#2)

New Commandment

Commandment (Old Testament)

Strong's g3551 - νόμος - nomos

Definition: Old Testament, "nomos" primarily refers to the law of God as given to Moses, encompassing the commandments (10 Commandments), statutes, and ordinances (See Exodus 20:1-17). The term describes the entire Old Testament legal system.

Romans 2:17-29

Galatians 3:22-29 (till the seed came which is Christ)

Commandment (New)

Strong's g1785 - ἐντολή - entolé

Definition: Commandment, order, instruction

The word en/tolé is made up of two greek words. "en" (έν) and "topos" (τόπος) which when combined together create the word "entole". It means a fixed position in place to speak to the unlearned in a church setting.

1 John 2:7-8

Illustration of Old & New Commandment

