

## **Predestinated Redemption**

(when it was planned)

<u>1 Jn.3:8</u> – the devil sinneth from the *beginning* – Greek first rule

Lk.10:18 – (Satan fall from Heaven)

Ezek. 28 – Lucifer Ezek. 28:15 Till iniquity was found in thee

<u>Isa. 14</u> Before/After

(katabole) (cosmos)

Rev.13:8 – Having been slain from the foundation of the world. (powerful proof)

Katabole – to throw down, overthrow, cast down, lay down

<u>Themelioo</u> – A brand new foundation

Gen.1:1 - Themelioo

<u>Gen.1:2</u> – <u>Katabole</u>

Isa.45:18 – I created it to be inhabited

1 Cor.2:7 - ages

2 Tim.1:9 – (before) called unto Good (times eternal) from eternity or long ages ago

Titus 1:2 – (before) called unto good (times eternal) long ages ago

Eph.1:4 - (before) katabole cosmos - world

Jn.17:24 – Loved Jesus (before) the katabole of the world

Matt.13:35	(from)	katabole	no world or age
Matt.25:34	(from)	katabole	cosmos – world
Lk.11:50	(from)	katabole	cosmos – world
<u>Heb.4:3</u>	(from)	katabole	cosmos – world
<u>Heb.9:26</u>	(from)	katabole	cosmos – world
<u>1 Pet.1:20</u>	(from)	katabole	cosmos – world
Rev.13:8	(from)	katabole	cosmos – world
Rev.17:8	(from)	katabole	cosmos – world

## **Foundation Defined**

## Matt 13:35

<u>Katabole</u> – to cast down or throw down (2 Cor.4:9 & Rev.12:10). It should have been translated "overthrow" or "casting down" of the world in verse 35 & Matt.25:34; Lk.11:50; Jn.17:24; Eph.1:4; Heb.4:3; 9:26; 11:10; 1 Pet.1:20; Rev.13:8 & 17:8. With the exception of Heb.11:10, <u>katabole</u> is used with <u>cosmos</u>, social world, and refers to the overthrow of the pre-Adamite world by a possible flood of <u>Gen.1:2</u>; 2 Pet.3:5-8, Ps.104:5-9; Jer.4:23-26 and the defeat of Lucifer and his earthly kingdom before Adam. <u>Isa.14:12-14</u>; Ezek.28:11-17; Lk.10:18.

<u>Katabole</u> – is not the ordinary word for founding or foundation. A reference to the founding of the world would require the use of <u>themelios</u>, as in <u>Lk.6:48-49</u>; <u>14:29</u>; <u>Acts 16:26</u>; <u>Rom.15:20</u>; <u>1 Cor.3:11-12</u>; <u>Eph.2:20</u>; <u>1 Tim.6:19</u>; <u>2 Tim.2:19</u>; <u>Heb.6:1</u>; <u>11:10</u>; <u>Rev.21:14 & 19</u>.



## **Predestinated Redemption (Continued)**

This word is never used with <u>cosmos</u>, social system, or of <u>eq</u>, the earth. The verb <u>themelioo</u>, occurs in <u>Matt.7:25</u>; <u>Lk.6:48</u>;; <u>Eph.3:17</u>; <u>Col.1:23</u>; <u>Heb.1:10</u>; <u>1 Pet.5:10</u>. This verb is used only once of the founding of the earth. <u>Heb.1:10</u>

<u>Katabole</u> – therefore, means the disruption, overthrow, or ruin of the founding of the social system before Adam. In <u>Gen.1:1</u> we have the <u>themelioo</u>, founding of the earth <u>Heb.1:10</u>, and in <u>Gen.1:2</u> we have the <u>katabole</u>, overthrow of the social system on the earth by a flood. Note in the first scriptures above that <u>from</u> is used 7 times and <u>before</u> is used 3 times in connection with the overthrow of the social world. Thus the N.T. is very clear that the earth became desolate and empty before it was re-created in the 6 days of <u>Gen.1:3-31</u>. It is also gives us a clearer understanding of when redemption was actually planned.

Rev.4:11 – says "For Thy pleasure they were created.

