Many Voices

1Co 14:10 There are, it may be, so many kinds of voices in the world, and none of them is without signification. KIV

<u>Jn.10:1-5, 16; Heb.3:7, 15, 4:7, 12-13</u> – today if you will hear His voice

	The Voice of Reasoning A thought injected	voice of experience	
	The voice of natural desire	99% voice of the carnal mind; 2 Cor 10:3-6	
more			
inward comes more in a	The Voice of Satan A thought injected	Matt.16:16, 22-23 Peter's voice experience He speaks a thought to your mind	
completed thought form	The Voice of the spirit Sub-conscious mind An inward sensing, A knowing	Holy Spirit connected to your human spirit and comes forth to your conscious mind in thought. <u>1 Cor.2:9-14</u> where understanding and discernment comes from.	

	The voice of physical hearing	where the word is spoken to bring
	Conscious mind	clarity to inward thinking.
		Rom.10:17 Rhema comes in
more		
outward	The Voice of the body	feelings, emotions, mental feelings,
comes	The voice of manifestation	sickness, pain, mental sickness
through the	The mind of the senses that speak	Rom.8:7 Mk.4:16-17

where the word is snoken to bring

The Voice of the Prophetic	Supernatural impartation of things to
A revelation through the gifts	come personally or to the entire church.
For supernatural guidance.	1 Cor.13:10-12

Logos		one by God
Rhema	both the spoken word	one by man

The Voice of physical hearing

Logos: What God said

physical ear

Rhema: What man interprets God said

Rhema is what your faith grows by. He chose the preaching, <u>1 Cor.1:21 NKJV</u> That's why you need to be careful what you hear. Matt.10:27; Mk.4:24

How the Wisdom of God Comes to a Person's soul Through 8 Channels

Jas 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

- 1. **Pure:** a freedom from defilement's or impurities, it cleans, it purifies, it's genuine. It sanctifies and removes a mixture.
- 2. **Peaceable:** harmonious = agreeable, (like-mindedness). It brings a peaceful environment to your soul. the natural and spiritual.
- 3. **Gentle:** fore-bearing. it comes upon you in fairness, equitable, fitting, appropriate, suitable, proper, to be lenient, unassertive. Mindful of your tolerance, clemency, meekness.
- 4. **Easy to be entreated:** compliant, denoting easiness, to persuade, easily persuaded. It does not rush on with demands beyond your present ability.
- 5. **Full of Mercy:** compassion, special and immediate regard to the misery of one's state or condition.
- 6. **Good Fruits:** benevolent, profitable, useful, the works and conduct of something.
- 7. **Without partiality:** apart from, being free from partial regards. Making no distinctions, to show no favorites.
- 8. Without Hypocrisy: apart from, without pretense, genuine, real, sincere.

The Greek language of Hebrews 4:12, 13

Vs 12: The Word of God is living and operative and sharper beyond every two mouthed sword and passing through as far as division of soul and of spirit both of joints and of marrows and able to judge of thoughts and intentions of a heart.

Vs 13: And there is no creature un-manifest before Him, but all things are naked and having been laid open to the eyes of Him with whom to us the word is our account.

JTB Modern translation in Greek:

Vs 12: For the Word of God contains the life of God and the power to pass through the voice of the senses and the voice of the Spirit by dividing the soul containing the two minds and who they are joined to and what life they produce and also able to discern what's driving a person emotionally and the purpose of his heart.

Vs 13: and not one person goes un-noticed or nothing kept hidden from His ability to see man's need for both spiritual and natural by providing His word for their accountability.